

PUBLIC

**DERBYSHIRE COUNTY COUNCIL**

**CABINET MEMBER MEETING – HIGHWAYS, TRANSPORT AND  
INFRASTRUCTURE**

**30 JULY 2020**

**Report of the Director of Legal and Democratic Services**

**REPORT ON PETITIONS TO BE RECEIVED**

**1. Purpose of the Report** Receiving petitions forwarded to the County Council relating to matters contained within the portfolio of the Cabinet Member for Highways, Transport and Infrastructure, and recommend a response to the petition listed .

**2. Information and Analysis** In compliance with the Council's Petition Scheme, the following petition is to be presented for receipt, and to enable investigation and/or formal response :-

<u><b>LOCATION/SUBJECT</b></u>	<u><b>SIGNATURES</b></u>	<u><b>LOCAL MEMBER</b></u>
Glapwell, Park Avenue – Request for Village Green status	455	Councillor C Moesby

**3. Considerations (to be specified individually where appropriate)**  
In preparing this report the relevance of the following factors has been considered: financial, legal, prevention of crime and disorder, equality and diversity, human resources, environmental, health, social values, property and transport considerations.

**4. Key Decision** No

**5. Call-in** Is it required that call-in be waived in respect of the decisions proposed in the report? No

**6. Background Papers**  
Petition held on file 124.0 in Democratic Services.

## **7. OFFICER'S RECOMMENDATION**

(1) that the petition listed above be received and noted; and

(2) that the organiser of the Glapwell petition listed in this report be informed by letter that:- no action can be taken by the Council to meet the request in the petition, because (i) it has no power to create a new village green, and (ii) it is not allowed to add any land to the Register of Village Greens (which it keeps as the Commons Registration Authority for Derbyshire) unless that is required by any determination from an application for registration which has been submitted to it in accordance with the Commons Registration Act 1965.

**Simon Hobbs**  
**Director of Legal and Democratic Services**